

**SYLLABUS FOR CLASS IX**  
**SESSION 2025-2026**

SUBJECT	
<b>ENGLISH LANGUAGE</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>● LETTER WRITING</li> <li>● NOTICE</li> <li>● E-MAIL</li> <li>● VERB</li> <li>● PREPOSITION</li> <li>● DIRECT AND INDIRECT SPEECH</li> <li>● ACTIVE AND PASSIVE VOICE</li> <li>● REMOVAL OF ADVERB ‘TOO’</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>● COMPOSITION - NARRATIVE, DESCRIPTIVE AND PICTURE COMPOSITION</li> <li>● LETTER WRITING</li> <li>● COMPREHENSION</li> <li>● NOTICE</li> <li>● E- MAIL</li> <li>● SUBJECT-VERB AGREEMENT</li> <li>● PREPOSITION</li> <li>● SYNTHESIS</li> <li>● CONDITIONALS</li> <li>● TRANSFORMATION (INCLUDING VOICE, NARRATION, COMPARISON OF DEGREES OF ADJECTIVE AND REMOVAL OF ‘TOO’</li> <li>● TENSES</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>● NOTICE WRITING</li> <li>● E-MAIL</li> <li>● LETTER WRITING</li> <li>● TRANSFORMATION</li> <li>● SYNTHESIS</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>● COMPOSITION -STORY WRITING NARRATIVE, DESCRIPTIVE AND PICTURE COMPOSITION</li> <li>● COMPREHENSION PASSAGE</li> <li>● LETTER WRITING</li> <li>● NOTICE WRITING</li> <li>● E-MAILSEQUENCE OF TENSES</li> <li>● PREPOSITON</li> <li>● SYNTHESIS</li> <li>● SIMPLE, COMPOUND AND COMPLEX SENTENCES</li> <li>● TRANSFORMATION</li> </ul>
<b>ENGLISH LITERATURE</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>● WORK OF ARTIFICE</li> <li>● BONKU BABU’S FRIEND</li> <li>● JULIUS CAESAR ACT I SCENE I</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p>

	<ul style="list-style-type: none"> <li>• JULIUS CAESAR ACT I SCENE I, II, III</li> <li>• SKIMBLESHANKS: THE RAILWAY CAT</li> <li>• I REMEMBER, I REMEMBER</li> <li>• OLIVER ASKS FOR MORE</li> <li>• THE MODEL MILLIONAIRE</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• JULIUS CAESAR ACT II SCENE I, II</li> <li>• HOME-COMING</li> <li>• A DOCTOR'S JOURNAL ENTRY FOR AUGUST 6, 1945</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• JULIUS CAESAR ACT II SCENE III, IV</li> <li>• THE BOY WHO BROKE THE BANK</li> <li>• THE NIGHT MAIL</li> </ul>
<b>HINDI LANGUAGE</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• समस्त व्यावहारिक व्याकरण</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• व्याकरण-निबंध लेखन ,कहानी लेखन ,चित्र लेखन, अपठित गद्यांश, पत्र लेखन(औपचारिक एवं अनौपचारिक पत्र)</li> <li>• व्यावहारिक व्याकरण-भाववाचक संज्ञा बनाना, विलोम शब्द ,पर्यायवाची शब्द, तत्सम तद्भव,अशुद्ध शब्दों को शुद्ध करना, मुहावरे और उनका प्रयोग निर्देशानुसार वाक्य परिवर्तन।</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• व्याकरण- समस्त व्यावहारिक व्याकरण</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• व्याकरण- निबंध लेखन, कहानी लेखन,चित्र लेखन, अपठित गद्यांश,पत्र लेखन में(औपचारिक एवं अनौपचारिक पत्र)</li> <li>• व्यावहारिक व्याकरण पूर्ववत</li> </ul>
<b>HINDI LITERATURE</b>	<p><b>UNIT TEST I</b> <b>साहित्य सागर</b></p> <ul style="list-style-type: none"> <li>• पाठ १ बात अठनी की</li> </ul> <p><b>एकांकी संचय</b></p> <ul style="list-style-type: none"> <li>• पाठ १ संस्कार और भावना</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b> <b>साहित्य सागर</b></p> <ul style="list-style-type: none"> <li>• पाठ 2 काकी</li> <li>• पाठ ३ महायज्ञ का पुरस्कार</li> </ul> <p><b>एकांकी संचय</b></p> <ul style="list-style-type: none"> <li>• पाठ 2 बहू की विदा</li> </ul> <p><b>UNIT TEST II</b> <b>साहित्य सागर</b></p> <ul style="list-style-type: none"> <li>• पाठ ४ नेताजी का चश्मा</li> </ul> <p><b>एकांकी संचय</b></p> <ul style="list-style-type: none"> <li>• मातृभूमि का मान</li> </ul>

	<b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b> <b>साहित्य सागर</b> <ul style="list-style-type: none"> <li>पाठ 5 अपना अपना भाग्य</li> <li>पाठ 6 बड़े घर की बेटी</li> </ul> <b>एकांकी संचय</b> <ul style="list-style-type: none"> <li>पाठ 4 सूखी डाली</li> </ul>
<b>URDU</b>	<b>UNIT TEST I</b> <b>LITERATURE</b> <ul style="list-style-type: none"> <li>IBRAT</li> </ul> <b>GRAMMAR</b> <ul style="list-style-type: none"> <li>LETTER/APPLICATION, SINGULAR PLURAL, OPPOSITE &amp; GENDER</li> <li>MAKE CORRECT SENTENCE</li> </ul> <b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b> <b>LITERATURE</b> <ul style="list-style-type: none"> <li>ALLAH DE BANDA LE</li> <li>AAKHRI QADAM</li> <li>KHADDAR KA KAFAN</li> <li>DRAMA STARTING TO ACT 1</li> </ul> <b>GRAMMAR</b> <ul style="list-style-type: none"> <li>LETTER/APPLICATION, SINGULAR PLURAL, OPPOSITE, CORRECT SENTENCE, UNSEEN PASSAGE &amp; GENDER</li> </ul> <b>NOTE: 20 MARKS OF PROJECT OR ORAL</b> <b>UNIT TEST II</b> <b>LITERATURE</b> <ul style="list-style-type: none"> <li>ADDU</li> <li>DRAMA ACT 2 &amp; 3</li> <li>GRAMMAR LETTER/APPLICATION, SINGULAR PLURAL, OPPOSITE, CORRECT SENTENCE, UNSEEN PASSAGE &amp; GENDER</li> </ul> <b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b> <b>LITERATURE</b> <ul style="list-style-type: none"> <li>IBRAT</li> <li>ALLAH DE BANDA LE</li> <li>AAKHRI QADAM</li> <li>KHADDAR KA KAFAN</li> <li>ADDU</li> <li>DRAMA STARTING TO ACT 3</li> </ul> <b>GRAMMAR</b> <ul style="list-style-type: none"> <li>LETTER/APPLICATION, SINGULAR PLURAL, OPPOSITE, CORRECT SENTENCE UNSEEN PASSAGE &amp; GENDER</li> </ul>
<b>CHCG - I</b>	<b>UNIT TEST I</b> <ul style="list-style-type: none"> <li>CHAPTER 1 THE HARAPPAN CIVILIZATION (HISTORY)</li> <li>CHAPTER 1 OUR CONSTITUTION (CIVICS)</li> </ul> <b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b> <ul style="list-style-type: none"> <li>CHAPTER 2 THE VEDIC PERIOD</li> <li>CHAPTER 3 JAINISM AND BUDDHISM</li> </ul>

	<ul style="list-style-type: none"> <li>● CHAPTER 4 THE MAURYAN EMPIRE</li> <li>● CHAPTER 5 THE SANGAM AGE</li> <li>● CHAPTER 6 THE AGE OF GUPTAS</li> <li>● CHAPTER 2 ELECTIONS (CIVICS)</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 7 SOUTH INDIA AND THE CHOLAS</li> <li>● CHAPTER 3 (CIVICS)</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 8 THE DELHI SULTANATE</li> <li>● CHAPTER 9 THE GREAT MUGHALS</li> <li>● CHAPTER 10 EMERGENCE OF COMPOSITE CULTURE</li> <li>● CHAPTER 11 THE RENAISSANCE</li> <li>● CHAPTER 12 THE REFORMATION</li> <li>● CHAPTER 13 THE INDUSTRIAL REVOLUTION</li> </ul>
<b>HCGC - II</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>● CHAPTER -1 EARTH AS A PLANET</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER -2 LATITUDES AND LONGITUDES</li> <li>● CHAPTER -3 ROTATION AND REVOLUTION</li> <li>● CHAPTER -4 EARTH'S STRUCTURE</li> <li>● CHAPTER -5 LANDFORMS OF THE EARTH</li> <li>● CHAPTER -6 ROCKS AND ROCK CYCLE</li> <li>● CHAPTER -7 VOLCANOES</li> <li>● CHAPTER -8 EARTHQUAKES</li> <li>● CHAPTER -9 WEATHERING AND DENUDATION</li> <li>● CHAPTER -10 TIDES AND OCEANS CURRENTS</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>● CHAPTER -11 COMPOSITION AND STRUCTURE OF THE ATMOSPHERE</li> <li>● CHAPTER -12 INSOLATION</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER -1 TO 12</li> <li>● CHAPTER -13 ATMOSPHERIC PRESSURE AND WINDS</li> <li>● CHAPTER -14 HUMIDITY</li> <li>● CHAPTER -15 POLLUTION - TYPES AND SOURCES</li> <li>● CHAPTER -16 EFFECTS OF POLLUTION</li> <li>● CHAPTER -17 POLLUTION - PREVENTIVE MEASURES</li> <li>● CHAPTER -18 NATURAL REGIONS OF THE WORLD</li> </ul>
<b>MATHEMATICS</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 3 EXPANSIONS</li> <li>● CHAPTER 4 FACTORIZATION</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 1 RATIONAL AND IRRATIONAL NUMBERS</li> <li>● CHAPTER 2 COMPOUND INTEREST</li> <li>● CHAPTER 5 SIMULTANEOUS LINEAR EQUATIONS</li> <li>● CHAPTER 6 PROBLEMS ON SIMULTANEOUS LINEAR EQUATIONS</li> <li>● CHAPTER 7 INDICES</li> </ul>

	<ul style="list-style-type: none"> <li>• CHAPTER 8 LOGARITHMS</li> <li>• CHAPTER 10 MID - POINT THEOREM</li> <li>• CHAPTER 11 PYTHAGORAS THEOREM</li> </ul> <p><b>UNIT ST II</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 16 TRIGONOMETRICAL RATIOS</li> <li>• CHAPTER 17 TRIGONOMETRICAL RATIOS OF STANDARD ANGLES</li> <li>• CHAPTER 18 CO-ORDINATE GEOMETRY</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 9 TRIANGLE</li> <li>• CHAPTER 12 RECTILINEAR FIGURES</li> <li>• CHAPTER 13 THEOREM ON AREA</li> <li>• CHAPTER 14 CIRCLE</li> <li>• CHAPTER 15 MENSURATION</li> <li>• CHAPTER 19 STATISTICS</li> </ul>
<b>PHYSICS</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• MEASUREMENT AND EXPERIMENTATION</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• MOTION IN ONE DIMENSION</li> <li>• LAWS OF MOTION</li> <li>• PRESSURE IN FLUIDS AND ATMOSPHERIC PRESSURE</li> <li>• UPTHURST IN FLUIDS, ARCHIMEDES' PRINCIPLE AND FLOATATION</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• HEAT AND ENERGY</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• REFLECTION OF LIGHT</li> <li>• PROPAGATION OF SOUND WAVES</li> <li>• CURRENT ELECTRICITY</li> <li>• MAGNETISM</li> </ul>
<b>CHEMISTRY</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• LANGUAGE OF CHEMISTRY</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• LANGUAGE OF CHEMISTRY</li> <li>• CHEMICAL CHANGES AND REACTIONS</li> <li>• WATER</li> <li>• ATOMIC STRUCTURE AND CHEMICAL BONDING</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• THE PERIODIC TABLE</li> <li>• STUDY OF FIRST ELEMENT- HYDROGEN</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• THE GAS LAW</li> <li>• ATMOSPHERIC POLLUTION</li> </ul>
<b>BIOLOGY</b>	<b>UNIT TEST I</b>

	<ul style="list-style-type: none"> <li>• CHAPTER 2 CELL</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 3 TISSUES</li> <li>• CHAPTER 4 THE FLOWER</li> <li>• CHAPTER 5 POLLINATION</li> <li>• CHAPTER 6 SEEDS</li> <li>• CHAPTER 7 RESPIRATION IN PLANTS</li> <li>• CHAPTER 8 FIVE KINGDOM CLASSIFICATION</li> <li>• CHAPTER 10 NUTRITION</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 11 DIGESTIVE SYSTEM</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 12 SKELETON</li> <li>• CHAPTER 13 SKIN</li> <li>• CHAPTER 14 THE RESPIRATORY SYSTEM</li> <li>• CHAPTER 15 HYGIENE</li> <li>• CHAPTER 16 DISEASES –CAUSES AND CONTROL</li> <li>• CHAPTER 17 AIDS TO HEALTH</li> <li>• CHAPTER 18 HEALTH ORGANISATIONS</li> <li>• CHAPTER 19 WASTE GENERATION AND MANAGEMENT</li> </ul>
<b>COMPUTER</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• INTRODUCTION TO OBJECT ORIENTED PROGRAMMING CONCEPT IN JAVA</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• ELEMENTARY CONCEPT OF OBJECT AND CLASSES</li> <li>• VALUES AND DATA TYPES</li> <li>• OPERATORS IN JAVA</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• INPUT IN JAVA</li> <li>• MATHEMATICAL LIBRARY METHODS</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• CONDITIONAL STATEMENT IN JAVA</li> <li>• ITERATIVE CONSTRUCTS IN JAVA</li> <li>• NESTED FOR LOOPS</li> <li>• MORE ON BASIC INPUT AND OUTPUT (SCANNER AND PRINTER CLASS)</li> </ul>
<b>ART</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• MINIMUM 2 WORKS OF PAPER 1 (STILL LIFE)</li> <li>• MINIMUM 2 WORKS OF PAPER 2 (NATURE STUDY)</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• MINIMUM 3 WORKS OF PAPER 1 (STILL LIFE)</li> <li>• MINIMUM 3 WORKS OF PAPER 2 (NATURE STUDY)</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• MINIMUM 3 WORKS OF PAPER 1 (STILL LIFE)</li> </ul>

	<ul style="list-style-type: none"> <li>• MINIMUM 3 WORKS OF PAPER 2 (NATURE STUDY)</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• MINIMUM 3 WORKS OF PAPER 1 (STILL LIFE)</li> <li>• MINIMUM 3 WORKS OF PAPER 2 (NATURE STUDY)</li> </ul>
<b>PHYSICAL EDUCATION</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• THE HUMAN ANATOMY AND PHYSIOLOGY</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• THE HUMAN ANATOMY AND PHYSIOLOGY</li> <li>• MUSCULAR SYSTEM</li> <li>• RESPIRATORY SYSTEM</li> <li>• ANY ONE GAME (CRICKET, FOOTBALL, BASKETBALL, VOLLEYBALL, BADMINTON)</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• CIRCULATORY SYSTEM</li> <li>• ANY TWO GAME (CRICKET, FOOTBALL, BASKETBALL, VOLLEYBALL, BADMINTON)</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• THE HUMAN ANATOMY AND PHYSIOLOGY</li> <li>• MUSCULAR SYSTEM</li> <li>• RESPIRATORY SYSTEM</li> <li>• CIRCULATORY SYSTEM</li> <li>• GAME AND SPORTS</li> <li>• ANY TWO GAME (CRICKET, FOOTBALL, BASKETBALL, VOLLEYBALL, BADMINTON)</li> </ul>
<b>ECONOMICS</b>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 1 INTRODUCTION TO ECONOMICS</li> <li>• CHAPTER 2 BASIC ECONOMIC ENTITIES.</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 3 BASIC CONCEPT OF ECONOMICS</li> <li>• CHAPTER 4 TYPES OF ECONOMIES.</li> <li>• CHAPTER 5 BASIC PROBLEMS OF AN ECONOMY.</li> <li>• CHAPTER 6 PRIMARY SECTOR AGRICULTURE</li> <li>• CHAPTER 7 MAIN SECTORS OF THE INDIAN ECONOMY.</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 8 SECONDARY SECTOR INDUSTRY.</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>• CHAPTER 9 TERTIARY SECTOR</li> <li>• CHAPTER 10 POVERTY IN INDIA</li> <li>• CHAPTER 11 PROBLEM OF UNEMPLOYMENT IN INDIA.</li> <li>• CHAPTER 12 LPG MODEL</li> <li>• CHAPTER 13 EMERGING TRENDS IN THE INDIAN ECONOMY.</li> </ul>

<p><b>COMMERCIAL STUDIES</b></p>	<p><b>UNIT TEST I</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 1: COMMERCIAL AND NON-COMMERCIAL ACTIVITIES</li> <li>● CHAPTER 2: ACCOUNTING BOOKS AND STATEMENTS (JOURNAL)</li> </ul> <p><b>HALF YEARLY EXAMINATION (INCLUDES UNIT TEST I COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 20: BASIC ACCOUNTING PRINCIPLES AND CONCEPTS (INTRODUCTORY)</li> <li>● CHAPTER 2: BUSINESS ACTIVITIES</li> <li>● CHAPTER 3: PROFIT AND NON-PROFIT ORGANIZATION</li> <li>● CHAPTER 20: BASIC ACCOUNTING PRINCIPLES AND CONCEPTS (ADVANCED)</li> <li>● CHAPTER 4: CLASSIFICATION OF COMMERCIAL ORGANIZATIONS</li> <li>● CHAPTER 5: SOLE PROPRIETORSHIP, HINDU UNDIVIDED FAMILY (HUF) BUSINESS</li> <li>● CHAPTER 6: PARTNERSHIP</li> <li>● CHAPTER 8: CO-OPERATIVE SOCIETY</li> <li>● CHAPTER 10: MARKETING AND SALES</li> <li>● CHAPTER 21: ACCOUNTING BOOKS AND STATEMENTS (CASH BOOK, PETTY CASH BOOK)</li> <li>● CHAPTER 22: BANKING</li> <li>● CHAPTER 11: FINANCE AND ACCOUNTS</li> </ul> <p><b>UNIT TEST II</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 7: JOINT STOCK COMPANY</li> <li>● CHAPTER 9: PUBLIC SECTOR ENTERPRISES</li> <li>● CHAPTER 21: ACCOUNTING BOOKS AND STATEMENTS (TRIAL BALANCE)</li> </ul> <p><b>ANNUAL EXAMINATION (INCLUDES HALF YEARLY &amp; UNIT TEST II COURSE)</b></p> <ul style="list-style-type: none"> <li>● CHAPTER 12: HUMAN RESOURCES</li> <li>● CHAPTER 13: PRODUCTION</li> <li>● CHAPTER 14: PURCHASING AND STORES</li> <li>● CHAPTER 16: COMMUNICATION IN COMMERCIAL ORGANIZATIONS</li> <li>● CHAPTER 17: VERBAL AND NON-VERBAL COMMUNICATION</li> <li>● CHAPTER 18: DIFFERENT METHODS OF COMMUNICATION</li> <li>● CHAPTER 23: TRADE</li> </ul>