

Unleash, the best In You.

MESSAGE FROM THE TEAM

We are immensely pleased to invite you to our Interschool Event, 'Creation 2024'. It is a platform for students from different schools to connect, collaborate, and showcase their talents. The aim of the event is to build a sense of community and inspire creativity among participants.

We are excited and anticipate your participation, making this event a memorable experience.

Thank you for being a part of our community, and for inspiring creativity. Together, we will continue to grow and deliver student focused opportunities.

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

SCHOOL RECEPTION

+91 6390-017099 / 98



PRINCIPAL'S MESSAGE

Dear Participants and Organizing Team,

As we prepare for the highly anticipated student-led fest, "CREATIONS 2024". I would like to take this opportunity to share the vision behind this exciting initiative.

This event is designed to offer students the chance to personalize their learning journey and showcase their unique talents in music, dance, and sports. Additionally, we will delve into cutting-edge and unconventional areas such as technology, online gaming, and social media. As new opportunities emerge for students to demonstrate their creativity and skills, we are committed to expanding our horizons and embracing a world of limitless possibilities.

At the heart of this fest is the belief that personal development begins with a deep understanding of one's strengths and areas for growth. To truly explore and cultivate these talents, students must be willing to challenge themselves, immerse in new experiences, and ignite their passion for learning. CREATIONS aims to provide this enriching environment where each student can take ownership of their learning, set meaningful goals, articulate their ideas, navigate challenges, and reflect on their progress.

Our goal is to instill in students the joy of self-discovery—of losing oneself in their passion without focusing solely on winning or receiving accolades. We believe that true fulfillment comes from exploring personal interests and pushing the boundaries of creativity. Through this festival, we aim to inspire and nurture that sense of accomplishment.

I am confident that this event will offer a meaningful experience for all participants. I also want to extend my heartfelt appreciation to the organizing team, whose exceptional planning and dedication have made this event possible. Your hard work is truly commendable.

Let us join together to celebrate the diversity of talent among students and strengthen the bonds between learners and educators across schools. I look forward to witnessing the energy, creativity, and collaboration that CREATIONS will undoubtedly inspire.

Warm regards,

Anoop Raj
Principal
Raj Kumar Academy

GENERAL RULES & REGULATIONS

1. This competition is solely organised to promote extra co-curricular activities, essential for the overall development of a child.
2. There are six events organised under the banner “CREATION SEASON 2024.”

S.No.	EVENT	CONTESTS
EVENT 01	MAD ART	1. MANGA CREATION (ANIME CREATION) D.O.E. WEDNESDAY 06/11/2024
		2. MAESTRO (COPY FROM OLD MASTER) D.O.E. THURSDAY 07/11/2024
		3. MONTAGE (COLLAGE MAKING) D.O.E. TUESDAY 05/11/2024
		4. DISGUISE (FACE PAINTING) D.O.E. FRIDAY 08/11/2024
EVENT 02	RESONANCE	1. RHYTHMIC MOVES (DANCE COMPETITION) D.O.E. TUESDAY 05/11/2024
		2. VOCAL & VIBES (SINGING COMPETITION) D.O.E. TUESDAY 05/11/2024
		3. PITCH AND PURCUSSION (INSTRUMENTAL PLAYING COMPETITION) D.O.E. TUESDAY 05/11/2024
EVENT 03	TECH - TONIC	1. QUIZERBEE (QUIZ COMPETITION) D.O.E. THURSDAY 07/11/2024
		2. HALL MARKED (LOGO MAKING COMPETITION) D.O.E. TUESDAY 05/11/2024
		3. CODE CHEF (CODING COMPETITION) D.O.E. WEDNESDAY 06/11/2024
		4. DIGITAL GAMING D.O.E. FRIDAY 08/11/2024
		5. PHOTOGRAPHY EXHIBIT D.O.E. FRIDAY 08/11/2024
		6. CINEMATIC EDITING (REEL MAKING COMPETITION) D.O.E. FRIDAY 08/11/2024
EVENT 04	STAGECRAFT	1. ACT IT OUT! (PANTOMIME) D.O.E. WEDNESDAY 06/11/2024
		1. SHADOW PUPPETRY D.O.E. WEDNESDAY 06/11/2024
		2. FLOWER EXHIBIT D.O.E. TUESDAY 05/11/2024
		3. SALAD MAKING COMPETITION D.O.E. THURSDAY 07/11/2024
		4. WRAP UP (PAPER FASHION SHOW) D.O.E. WEDNESDAY 06/11/2024
EVENT 05	WORDS OF WONDER	1. ECHOES OF EXPRESSION (POETIC INFLECTION IN ENGLISH) D.O.E. FRIDAY 08/11/2024
		2. SONIC BOOM (ELOCUTION IN ENGLISH) D.O.E. FRIDAY 08/11/2024
		3. LET IT BE OPINIONATED (DEBATE IN ENGLISH) D.O.E. THURSDAY 07/11/2024 (FINAL ROUND)

		4. VERBAL VELOCITY (JAM IN ENGLISH) D.O.E. FRIDAY 08/11/2024
		5. काव्याभिव्यक्ति – युगल कविता वाचन प्रतियोगिता D.O.E. FRIDAY 08/11/2024
		6. वाद–विवाद प्रतियोगिता D.O.E. THURSDAY 07/11/2024 (FINAL ROUND)
		7. सामूहिक कविता वाचन प्रतियोगिता D.O.E. FRIDAY 08/11/2024
EVENT 06	SPORTENSITY	1. TABLE TENNIS D.O.E. TUESDAY 05/11/2024
		2. CHESS D.O.E. TUESDAY 05/11/2024
		3. 3 X 3 BASKETBALL (HALF – COURT BASKETBALL) D.O.E. THURSDAY 07/11/2024 (FINAL ROUND)

3. The contests under individual events are categorized into 5 groups:

GROUP	CLASSES
GROUP A	CLASSES VI, VII & VIII
GROUP B	CLASSES IX & X
GROUP C	CLASSES XI & XII
GROUP D	CLASSES IX - XII
GROUP E	CLASSES VI - XII

4. There is no participation or registration fees.
5. Registration will be on first come first serve basis.
6. Registration for individual contest shall close after first 10 teams have registered.
7. Only **single team can participate** in a particular contest **under individual group**.
8. Confirmation of participation should be done by 21st October 2024, to help us plan the smooth execution of the event.
9. Last date to register the participant/participants will be 24th October.
10. Replacement of any participant is not allowed after registration, however, in case of unforeseen conditions the same can be done on a personal request of the principal of the participating school, to be officially communicated on a letter head of the institution maximum 3 days before the contest.
11. A school code will be provided to the schools upon registering.
12. In all the events individual participating schools will be addressed only by the code provided at the time of the registration.
13. Each participant/ participating team comprising of 2 or more participants will be accompanied by a maximum of two teacher (school representative & a supporting co-ordinator).
14. The participants need to strictly adhere to the dress code. (Plain white shirt & white pant with School belt & a pair of black socks and shoes)

15. Reporting time of the participants for the contest to be held on a particular day shall be 8:00 A.M. sharp
16. Leaving time shall be after the Prize Distribution (Starts at 2:00 P.M. onwards). Prize distribution for a particular contest shall be done on the same day of the contest.
17. Entries that do not conform to the rules for each contest will be disqualified.
18. An eminent panel of judges, expert in their fields will grade all the entries and selected winners will be awarded prizes. All participants will be awarded a certificate of participation.
- 19. The judges' decision will be final under all circumstances.**
20. In case of any query, please feel free to contact school reception (Contact Number: +91 6390-017099 / 98) or individual Event In-charges.



EVENT 01

MAD ART

MANGA CREATION (ANIME CREATION)

WEDNESDAY, 06 NOVEMBER, 2024

GROUP - A & D
INDIVIDUAL PARTICIPATION (1 MEMBER)

TOPIC:

GROUP A: A CHARACTER HAVING FUNNY ACTION & CRAZY FACE
GROUP D: A WARRIOR HAVING HALF HUMAN & HALF ANIMAL BODY

RULES

- Candidate must create their own character using the TOPIC and SHAPE given.
- TOPIC and SHAPE shall be provided on the day of the event.
- Drawing / sketching material shall be provided.
- There shall be no restriction on colour medium.
- A time duration of 2 hours shall be provided for completing the task.
- An additional time duration of 15 min shall be given for the implementation of Idea to every participant.
- Use of electronic gadgets is strictly restricted for the implementation of Idea.
- The participant is not allowed to create a pre-defined character. If found, shall lead to immediate disqualification.
- It is mandatory for every candidate to describe his/her work between 80 - 100 words.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|--------------------------|-----------------|
| • Drawing | 20 MARKS |
| • Originality | 20 MARKS |
| • Character presentation | 20 MARKS |
| • Cleanliness | 20 MARKS |
| • Description | 20 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. ANURAG MAURYA +91 8299-794699

MS. ERAM FATIMA +91 8957-760590

MAESTRO (COPY FROM OLD MASTER) THURSDAY, 07 NOVEMBER, 2024

GROUP - D
INDIVIDUAL PARTICIPATION (1 MEMBER)

TOPIC:
PAINTINGS OF AMRITA SHERGILL, YAMINI ROY & NAND LAL BOSE

RULES

- Candidate will be provided with the art work (Painting) of some famous Indian Artist.
- It is required by the candidate to recreate the art work as per the theme, to be provided on the day of the event.
- Any medium of colour can be used for recreating the art work except oil and alcohol-based colours.
- Drawing / sketching sheet A3 (ONLY) shall be provided.
- The participant must carry their other required material.
- A time duration of 2 hours shall be provided for completing the task.
- An additional time duration of 15 min shall be given for the implementation of Idea and preparation work to every participant.
- It is mandatory for every candidate to describe his/her work between 80 - 100 words.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|-----------------|-----------------|
| • Drawing | 20 MARKS |
| • Colour scheme | 20 MARKS |
| • Creativity | 20 MARKS |
| • Cleanliness | 20 MARKS |
| • Description | 20 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

MONTAGE (COLLAGE MAKING)

TUESDAY, 05 NOVEMBER, 2024

GROUP - A & B
TEAM PARTICIPATION (2 MEMBERS)

TOPIC:
GROUP A: FUTURISTIC INDIA
GROUP B : ARTIFICIAL INTELLIGENCE

RULES

- To prepare the collage, participant must carry their own required material.
- There shall be no restriction on colour medium used for decoration.
- Use of stickers, crystal charms, and similar items for decoration are restricted to be used.
- Art sheet for collage making (A2 Size Sheet) shall be provided.
- A time duration of 2 hours shall be provided for completing the task.
- An additional time duration of 15 min shall be given for the preparation work, to every participant.
- It is mandatory for every candidate to describe his/her work between 80 - 100 words.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|-------------------|-----------------|
| • Layout | 25 MARKS |
| • Presentation | 25 MARKS |
| • Theme Relevance | 25 MARKS |
| • Description | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

DISGUISE (FACE PAINTING)

FRIDAY, 08 NOVEMBER, 2024

GROUP - A & B
TEAM PARTICIPATION (2 MEMBERS: 1 ARTIST & 1 CANVAS)

TOPIC:
GROUP A: AQUA LIFE
GROUP B : BABY MONSTER

RULES

- Participant must carry their own required material. (Be careful working with Harmful Colours)
- There shall be no restriction on use of accessories to decorate the canvas.
- A time duration of 2 hours shall be provided for completing the task.
- An additional time duration of 15 min shall be given for the preparation work, to every participant.
- It is mandatory for every candidate to describe his/her work between 80 - 100 words.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|-------------------|-----------------|
| • Creativity | 25 MARKS |
| • Presentation | 25 MARKS |
| • Theme Relevance | 25 MARKS |
| • Description | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT



EVENT 02

RESONANCE

RHYTHMIC MOVES (DANCE COMPETITION)

TUESDAY, 05 NOVEMBER, 2024

**GROUP - A & D
SOLO PERFORMANCE (1 MEMBER)
GENRE - FREE STYLE**

**GROUP - E
GROUP PARTICIPATION (MIN 3 AND MAX 6 MEMBERS)
GENRE - SEMI - INDIAN CLASICAL / REGIONAL FOLK**

RULES

- The song selection for the performance should be your own edited version/cover version.
- The time duration of the performance should be between 3 - 5 Min.
- Be careful with the use of the words in the song. The words should be refined and any objectionable words will lead to disqualification.
- It is mandatory for the participants to mail the song in a zip file at least 3 days before the main event and are expected to carry the track in a pen-drive on the day of the event.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------------------|-----------------|
| • Choreography | 20 MARKS |
| • Expression | 20 MARKS |
| • Synchronization | 20 MARKS |
| • Makeup & outfit | 20 MARKS |
| • Overall presentation | 20 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. DEEPTI NIGAM +91 7905-590637

MR. MAYUR SAGAR +91 8604-290767

VOCAL & VIBES (SINGING COMPETITION)

TUESDAY, 05 NOVEMBER, 2024

GROUP - A & D
SOLO PERFORMANCE (1 MEMBER)

GROUP - E
GROUP PARTICIPATION (MIN 3 AND MAX 5 MEMBERS)

RULES

- The song selection for the performance should be your own edited version/cover version.
- The genre can be Indian Classical / Regional Folk.
- The time duration of the performance should be between 3 - 5 Min.
- Be careful with the use of the words in the song. The words should be refined and any objectionable words will lead to disqualification.
- The participants are requested to carry their musical instruments along with them and if in case the participants are using a track or background music, it is mandatory for them to mail the same in a zip file at least 3 days before the main event and are expected to carry the track in a pen-drive on the day of the event.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------------------|-----------------|
| • Vocal delivery | 25 MARKS |
| • Innovation | 25 MARKS |
| • Rhythm | 25 MARKS |
| • Overall presentation | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. DEEPTI NIGAM +91 7905-590637

MR. MAYUR SAGAR +91 8604-290767

PITCH AND PERCUSSION

(INSTRUMENTAL PLAYING COMPETITION)

TUESDAY, 05 NOVEMBER, 2024

GROUP - E
TEAM PARTICIPATION (MIN 3 AND MAX 5 MEMBERS)

RULES

- The time duration of the performance should be between 3 - 5 min.
- An additional time duration of 10 min shall be given for the stage preparation, to every participant before the performance starts.
- The participants are requested to carry their musical instruments along with them for the performance.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|-------------------------|-----------------|
| • Technical Proficiency | 25 MARKS |
| • Musical Expression | 25 MARKS |
| • Execution & Rhythm | 25 MARKS |
| • Overall Presentation | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. DEEPTI NIGAM +91 7905-590637

MR. MAYUR SAGAR +91 8604-290767



EVENT 03

TECH - TONIC

QUIZERBEE (QUIZ COMPETITION)

THURSDAY, 07 NOVEMBER, 2024

GROUP - A & D
TEAM PARTICIPATION (2 MEMBERS)

RULES

- There will be 2 rounds conducted. The rules for the individual rounds shall be announced before the start of each round. The two rounds will be as:

Preliminary Round / Elimination Round

- IN THIS ROUND EACH TEAM WILL BE GIVEN A PUZZLE SHEET.
- A TIME LIMIT OF 2 MIN SHALL BE GIVEN TO EACH TEAM.
- ONLY 4 TEAMS WILL BE SELECTED FOR THE FINAL OR STAGE ROUND.
- IN CASE OF TIE BETWEEN TWO OR MORE TEAMS, RFR (RAPID FIRE ROUND) WILL BE THE ONLY CRITERIA FOR SELECTION.

Final Round

- THERE SHALL BE A BUZZER ROUND.
 - TEAM DISCUSSION IS ALLOWED.
 - IN CASE OF TIE BETWEEN TWO OR MORE TEAMS, RFR (RAPID FIRE ROUND) WILL BE THE ONLY CRITERIA FOR SELECTION.
- The decision of the Quiz Master will be final and will not be subjected to any change.
 - Audience/Supporters are expected not to provide any assistance in any form.
 - The participants will not be allowed to use any electronic gadget during the Quiz in progress.

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SUMAN PATHAK +91 9265-625026

MR. NAJMUL HASAN +91 7905-504941

HALLMARK (LOGO MAKING COMPETITION)

TUESDAY, 05 NOVEMBER, 2024

GROUP - D
INDIVIDUAL PARTICIPATION (1 MEMBER)

RULES

- Each participant will be provided with a 'Title' and a description.
- Participants shall design a logo using the provided information within a time duration of 1 Hour 30 Min.
- An additional time duration of 30 min shall be given for the implementation of Idea(layout) to every participant.
- The final design will be accepted in JPEG / JPG / PNG format ONLY. (A PEN-DRIVE would be provided)
- It is mandatory for every candidate to describe his/her work between 80 - 100 words.
- The following software are recommended to design the logo:
 - Adobe Photoshop (Version 19)
 - Corel Draw (Version 20)
- The participants are required to carry their own laptop having the software pre-installed.
- No Internet access will be provided.
- Use of AI based software are not allowed.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|--------------------------|-----------------|
| • Originality | 20 MARKS |
| • Creativity | 20 MARKS |
| • Description | 20 MARKS |
| • Technical Intelligence | 20 MARKS |
| • Overall Presentation | 20 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SUMAN PATHAK +91 9265-625026

MR. NAJMUL HASAN +91 7905-504941

CODE CHEF (CODING COMPETITION)

WEDNESDAY, 06 NOVEMBER, 2024

GROUP - D
TEAM PARTICIPATION (2 MEMBERS)

RULES

- A time duration of 1 hour will be provided to individual teams to complete the task.
- An additional time duration of 15 min shall be given for the implementation of Idea to every participating team.
- Each team will receive a problem containing three programs.
- It is mandatory to attempt the three programs within the stipulated time or else the team shall be disqualified.
- Contestants cannot bring notes, papers, or any supporting material along with them.
- Individual team shall be supplied with writing material for doing the rough work.
- Participants must type their programs in JAVA Language ONLY in BLUEJ (IDE).
- Individual team shall be provided with a computer to write and successfully test their programs.
- Teams must submit only A SINGLE SOLUTION to each program. Once submitted they will not be allowed to make changes.
- All teams will be given the same set of problems to solve.
- Each problem will have a specified point value.
- Individual participants of a team can discuss among themselves to solve the problem.
- A program will be considered wrong if it fails to work on one or more of the test cases. It will otherwise be considered correct for the purpose of this contest.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------------------|-----------------|
| • Correctness | 25 MARKS |
| • Validation of limits | 25 MARKS |
| • Accuracy | 25 MARKS |
| • Efficiency | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SUMAN PATHAK +91 9265-625026

MR. NAJMUL HASAN +91 7905-504941

DIGITAL GAMING

FRIDAY, 08 NOVEMBER, 2024

GROUP - E
TEAM PARTICIPATION (5 MEMBERS MANDATORY)
GAME - VALORANT

RULES

- The participants are required to carry their own laptop having the game installed.
- The number of rounds will be according to unranked match.
- The game will be 5 vs 5.
- The participants will opt for attacking as well as defending.
- In case if the participants do not reach the minimum requirement, free for all rounds could be conducted accordingly.
- Use of objectionable gestures will result in immediate disqualification.

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. HARSHVARDHAN +91 9565-000096

MR. NAJMUL HASAN +91 7905-504941

PHOTOGRAPHY EXHIBIT

FRIDAY, 08 NOVEMBER, 2024

GROUP - D

TEAM PARTICIPATION (2 MEMBERS)

SUBJECT - SCHOOL CAMPUS / THE EVENTS OF THE DAY

RULES

- A time duration of the entire Day of the event will be provided to the individual teams to complete the task.
- Team members are required to carry their own DSLR Camera and other equipment.
- No mobile photography allowed.
- No major editing will be allowed.
- Lightroom will be provided for minor corrections.
- Each team can expose as many pictures they want but shall only submit best **two pictures (softcopy)** in RAW format.
- It is mandatory for every candidate to describe his/her work between 30 - 50 words.
- The participants will only be allowed to cover the events scheduled for the day.

JUDGEMENT CRITERIA

(ON A TOTAL OF 100 MARKS)

- | | |
|--------------------------|-----------------|
| • Originality | 25 MARKS |
| • Technical Approach | 25 MARKS |
| • Creativity | 25 MARKS |
| • Relevance to the theme | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SUMAN PATHAK +91 9265-625026

MR. NAJMUL HASAN +91 7905-504941

CINEMATIC EDITING (REEL MAKING COMPETITION)

FRIDAY, 08 NOVEMBER, 2024

GROUP - D
TEAM PARTICIPATION (5 MEMBERS)
SUBJECT - OPEN CATEGORY

RULES

- Participants will have to make a 60 second reel on a theme of his / her choice using the Instagram feature.
- A time duration of 2 hours will be provided to the participating team to complete the task.
- The participants are required to carry their own DSLR Cameras and other devices required to shoot the clip.
- The participants are required to carry their own headphones.
- The reel can be in English or Hindi or both.
- The participants are not allowed to use pre-made clips. If found using shall lead to immediate disqualification.
- Be careful with the use of the content in the video. Any objectionable content will lead to disqualification.
- The participants are required to upload the final video on the link, to be provided on the day of the event.
- It is the responsibility of every participant to ensure the privacy settings of the video are adequately selected.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|--------------------------|-----------------|
| • Storyline | 25 MARKS |
| • Technical Approach | 25 MARKS |
| • Creativity | 25 MARKS |
| • Relevance to the theme | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. HARSHVARDHAN +91 9565-000096

MR. NAJMUL HASAN +91 7905-504941



EVENT 04

STAGECRAFT

ACT IT OUT! (PANTOMIME)

WEDNESDAY, 06 NOVEMBER, 2024

**GROUP - E
TEAM PARTICIPATION (MIN 4 & MAX 6 MEMBERS)
THEME - OPEN CATEGORY**

RULES

- Participants will be given a time duration of 10 min to showcase their creativity.
- Use of abusive gesture or vulgar actions will result in immediate disqualification.
- Participants should clearly express through their gestures and expressions the theme they choose to enact.
- No props are allowed.
- Participants need to follow the dress code (BLACK FULL SLEEVE T-SHIRT & SLAGS & A PAIR OF WHITE HAND GLOVES & SOCKS)
- In case the participants are using a track or background music, it is mandatory for them to mail the same in a zip file at least 3 days before the main event and are expected to carry the track in a pen-drive on the day of the event.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|----------------------|-----------------|
| • Storyline | 25 MARKS |
| • Technical Approach | 25 MARKS |
| • Creativity | 25 MARKS |
| • Presentation | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. JAYATI TRIPATHI +91 8317-001868
MS. APARNA SAXENA +91 7985-842390

SHADOW PUPPETRY

WEDNESDAY, 06 NOVEMBER, 2024

GROUP - E
TEAM PARTICIPATION (4 MEMBERS)
THEME - FOLKTALES AND MYTHOLOGY

RULES

- The participants are required to self-carry all the necessary material required for the show.
- Participants will be given a time duration of 10 min to showcase their creativity.
- An additional time duration of 15 min shall be given for the stage preparation, to every participating team before the start of the show.
- In case the participants are using a track or background music, it is mandatory for them to mail the same in a zip file at least 3 days before the main event and are expected to carry the track in a pen-drive on the day of the event.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|----------------------|-----------------|
| • Storyline | 25 MARKS |
| • Technical Approach | 25 MARKS |
| • Creativity | 25 MARKS |
| • Presentation | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. JAYATI TRIPATHI +91 8317-001868
MS. APARNA SAXENA +91 7985-842390

FLOWER EXHIBIT

TUESDAY, 05 NOVEMBER, 2024

GROUP - E
TEAM PARTICIPATION (2 MEMBERS)
THEME - OPEN CATEGORY

RULES

- The participants are required to self-carry all the necessary material required for the contest.
- Participants will be given a time duration of 2 Hour to showcase their creativity.
- Use of artificial flowers strictly prohibited.
- Participants are allowed to use natural items to decorate their work.
- It is mandatory for every candidate to describe his/her work between 30 - 50 words.

JUDGEMENT CRITERIA **(ON A TOTAL OF 100 MARKS)**

- | | |
|------------------------|-----------------|
| • Colour Scheme | 25 MARKS |
| • Creativity | 25 MARKS |
| • Description | 25 MARKS |
| • Overall Presentation | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. JAYATI TRIPATHI +91 8317-001868

MS. APARNA SAXENA +91 7985-842390

SALAD MAKING COMPETITION

THURSDAY, 07 NOVEMBER, 2024

GROUP - A & B
TEAM PARTICIPATION (2 MEMBERS)
THEME - OPEN CATEGORY

RULES

- The participants are required to self-carry all the necessary material required for the contest.
- Participants will be given a time duration of 2 hours to showcase their creativity.
- Use of artificial items strictly prohibited.
- Participants are allowed to use natural items to decorate their work.
- It is mandatory for every candidate to describe his/her work between 30 - 50 words.
- Participants should ensure they take care of utmost hygiene while working on their project.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

• Placement	20 MARKS
• Creativity	20 MARKS
• Cleanliness	20 MARKS
• Description	20 MARKS
• Overall Presentation	20 MARKS

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. JAYATI TRIPATHI +91 8317-001868

MS. APARNA SAXENA +91 7985-842390

WRAP UP (PAPER FASHION SHOW)

WEDNESDAY, 06 NOVEMBER, 2024

**GROUP - E
TEAM PARTICIPATION (5 MEMBERS)
THEME - ART & FASHION**

RULES

- The participants are required to self-carry all the necessary material required for the contest.
- Participants will be given a time duration of 5 - 10 min to showcase their creativity.
- An additional time duration of 2 hours shall be given for the preparation work, to every participating team before the start of the show.
- And if in case the participants are using a track or background music, it is mandatory for them to mail the same in a zip file at least 3 days before the main event and are expected to carry the track in a pen-drive on the day of the event.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------------------|-----------------|
| • Theme Relevance | 25 MARKS |
| • Creativity | 25 MARKS |
| • Design | 25 MARKS |
| • Overall Presentation | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. JAYATI TRIPATHI +91 8317-001868

MS. APARNA SAXENA +91 7985-842390



EVENT 05

WORDS OF WONDER

ECHOES OF EXPRESSION (POETIC INFLECTION IN ENGLISH)

FRIDAY, 08 NOVEMBER, 2024

GROUP - A & B
TEAM PARTICIPATION (2 MEMBERS)
THEME - OPEN CATEGORY

RULES

- Each participant will have 3 min to recite their poem.
- Participants can choose a pre-written poem or create an original poem on the spot.
- The first participant of each team shall recite the poem and second participant shall enact it.
- The poem should be well learnt and no supporting material will be allowed.
- Use of objectionable gestures will result in immediate disqualification.
- No props are allowed.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|-------------------------|-----------------|
| • Clarity & Enunciation | 25 MARKS |
| • Expression | 25 MARKS |
| • Creativity | 25 MARKS |
| • Overall Presentation | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SHWETA RASTOGI +91 9918-156236

MR. HARSHVARDHAN +91 9565-000096

SONIC BOOM (ELOCUTION IN ENGLISH)

FRIDAY, 08 NOVEMBER, 2024

GROUP - A
TEAM PARTICIPATION (8 MEMBERS)
THEME - FRIENDSHIP & FUN

RULES

- Individual speaker will have 5 min to present their oration.
- Participants can choose a pre-written content or create a content of their own.
- A short warning bell will be rung at the end of 3 min 30 sec and a long warning bell will be rung at the end of 5 min, indicating the speaker's time is up.
- The participants will not be allowed to carry any supporting material.
- Use of objectionable language will result in immediate disqualification.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|--------------------------|-----------------|
| • Clarity & Enunciation | 25 MARKS |
| • Expression | 25 MARKS |
| • Delivery & Performance | 25 MARKS |
| • Overall Presentation | 25 MARKS |

IN CASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SHWETA RASTOGI +91 9918-156236

MR. HARSHVARDHAN +91 9565-000096

LET IT BE OPINIONATED (DEBATE IN ENGLISH)

THURSDAY, 07 NOVEMBER, 2024

GROUP - D
TEAM PARTICIPATION (2 MEMBERS)

RULES

- Participants will be given the topic one hour prior to the commencement of the debate.
- Participants should avoid reading from a previously prepared script; however short notes are permitted.
- A team comprises of two speakers, one speaker will speak 'For the Motion' and the other, 'Against the Motion.'
- Each speaker will get 3 min to speak. At the end of two and half minute, a warning bell will be rung. The final bell will be rung at the end of 3 min, indicating the speaker's time is up.
- A rebuttal time of 1 minute will follow each speech with questions from the participants.
- No cross - questioning will be allowed; however, a follow up question may be asked if time permits. The questions asked must be precise and distinct.
- In the absence of a rebuttal question, full marks will be allotted to the speaker for the rebuttal.
- The speakers will address the chair only. Un-parliamentary language, personal comments or observations on any religion, caste, community, political party, or individuals are not allowed. Such violations may lead to disqualification.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------|-----------------|
| • Content | 25 MARKS |
| • Delivery | 25 MARKS |
| • Rebuttal | 25 MARKS |
| • Argument | 25 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SHWETA RASTOGI +91 9918-156236

MR. HARSHVARDHAN +91 9565-000096

VERBAL VELOCITY (JAM IN ENGLISH)

FRIDAY, 08 NOVEMBER, 2024

GROUP - A & B
INDIVIDUAL PARTICIPATION (1 MEMBER)

RULES

- Each participant will have exactly one minute to speak.
- A random topic would be given to the individual participant to speak about.
- Participants must speak related to the topic given fluently.
- No props are allowed.
- Exceeding time limit will result in penalty.

JUDGEMENT CRITERIA (ON A TOTAL OF 100 MARKS)

- | | |
|------------------------|-----------------|
| • Content | 20 MARKS |
| • Delivery & Clarity | 20 MARKS |
| • Engagement | 20 MARKS |
| • Confidence | 20 MARKS |
| • Overall Presentation | 20 MARKS |

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MS. SHWETA RASTOGI +91 9918-156236

MR. HARSHVARDHAN +91 9565-000096

काव्याभिव्यक्ति – युगल कविता वाचन प्रतियोगिता
(FRIDAY, 08 NOVEMBER, 2024)

समूह – अ (कक्षा 6 से 8) और ब (कक्षा 9 और 10)
प्रतिभागियों की संख्या – (02 सदस्य)

नियम

- एक प्रतिभागी कविता वाचन करेगा तथा दूसरा प्रतिभागी उससे सम्बन्धित अभिनय करेगा।
- समय सीमा कुल 3 मिनट।
- सहायक सामग्री का प्रयोग किया जा सकता है।
- किसी वाद्ययंत्र का प्रयोग नहीं किया जायेगा।
- कविता के विषय-बिन्दु का चुनाव स्वयं से करना होगा।

मापदण्ड के मानक

• प्रस्तुति	25 अंक
• आरोह-अवरोह	25 अंक
• विषय से सम्बन्ध	25 अंक
• प्रभाव	25 अंक
योग	100 अंक

कृपया संपर्क करें।
इवेंट प्रभारी:

सुश्री सावित्री तिवारी
श्री के.एन. चौबे

+91 9956-782870
+91 9682-879902

वाद-विवाद प्रतियोगिता
(THURSDAY, 07 NOVEMBER, 2024)

समूह – डी (कक्षा 9 से 12)
प्रतिभागियों की संख्या – (02 सदस्य)

नियम

- प्रतियोगिता के विषय बिन्दु का निर्धारण कार्यक्रम से 1 घण्टे पूर्व किया जाएगा।
- एक प्रतिभागी पक्ष में तथा दूसरा प्रतिभागी विपक्ष में बोलेगा।
- कागज की प्रतिलिपि अथवा मोबाईल देखकर बोलना वर्जित है।
- प्रत्येक वक्ता को तीन मिनट बोलना होगा जिसमें 1 मिनट 30 सैकेण्ड पर पहली तथा 2 मिनट 45 सैकेण्ड पर दूसरी चेतावनी की घंटी का संकेत होगा।
- एक मिनट का प्रश्नकाल होगा जो प्रत्येक वक्तव्य के बाद किया जायेगा।
- वक्तव्य के समाप्त होने पर 15 सैकेण्ड के अन्दर ही प्रश्न करना अनिवार्य होगा अन्यथा प्रश्नकाल निरस्त कर दिया जायेगा।
- विवादित और संयुक्त प्रश्न नहीं किये जा सकते हैं। किसी धर्म सम्प्रदाय अथवा राजनीति से सम्बन्धित टिप्पणी करना अमान्य होगा।

मापदण्ड के मानक

● प्रस्तुति	25 अंक
● आरोह-अवरोह	25 अंक
● विषय से सम्बन्ध	25 अंक
● प्रभाव	25 अंक
योग	100 अंक

कृपया संपर्क करें।
इवेंट प्रभारी:

सुश्री सावित्री तिवारी
श्री के.एन. चौबे

+91 9956-782870
+91 9682-879902

सामूहिक कविता वाचन प्रतियोगिता
(FRIDAY, 08 NOVEMBER, 2024)

समूह – अ (कक्षा 6 से 8)
प्रतिभागियों की संख्या – (08 सदस्य)

नियम

- समय सीमा कुल 5 मिनट
- निर्धारित समय से पहले अथवा बाद कविता समाप्त करने पर अंक में कटौती की जायेगी।
- सहायक सामग्री अथवा सज्जा का प्रयोग वर्जित है।
- किसी वाद्ययंत्र का प्रयोग नहीं किया जायेगा।
- कविता के विषय का निर्धारण स्वयं से करना होगा।

मापदण्ड के मानक

• प्रस्तुति	25 अंक
• आरोह-अवरोह	25 अंक
• विषय से सम्बन्ध	25 अंक
• प्रभाव	25 अंक
योग	100 अंक

कृपया संपर्क करें।
इवेंट प्रभारी:

सुश्री सावित्री तिवारी
श्री के.एन. चौबे

+91 9956-782870
+91 9682-879902



EVENT 06

SPORTENSITY

GAMES & SPORTS (TABLE TENNIS)

TUESDAY, 05 NOVEMBER, 2024

UNDER 14 & UNDER 17 CATEGORY

ELIGIBILITY

- (Under-14) Boys and Girls born on or after 01/01/2011 and not studying below 6th standard.
- (Under-17) Boys and Girls born on or after 01/01/2008 and studying in class 9th to 12th.
- It is necessary to bring school ID-card and Adhar card

RULES

- The game will be conducted as per the rules and regulations of TTFI.
- The game will consist of two members from individual categories (U-14 and U-17).
- Only singles match will be played in all categories.
- Participants are required to bring their own table tennis racket.
- The participants must report to school as per the schedule of the event.
- Every participant must follow the dress code.
- The game will be played on "knockout" format.
- A set is one when one of the players first Scores 11 points. In the event of both players scoring 10 points, a set is to be won by the first player, to gain a 2-point lead. A Full match is won when a player win the best of sets in Case of U-14 category whereas in case of U-17 it will be for best of 5 sets.

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. VINOD KASHYAP +91 9336-987538

MR. AKASH YADAV +91 9118-666406

GAMES & SPORTS (CHESS)

TUESDAY, 05 NOVEMBER, 2024

UNDER 14 & UNDER 17 CATEGORY

ELIGIBILITY

- (Under-14) Boys and Girls born on or after 01/01/2011 and not studying below 6th standard.
- (Under-17) Boys and Girls born on or after 01/01/2008 and studying in class 9th to 12th.
- It is necessary to bring school ID-card and Adhar card

RULES

- The event will be conducted as per the rules and regulation of World chess Federation & AICF (All India Chess Federation). However, the rules may be changed according to the local needs & situations.
- The game will be played in individual format.
- One boy and one girl from individual school can participate under individual category.
- The game will be played on "knockout" format.
- The duration of each game will be 90 minutes each plus 30 Second increment per move. However, it can be reduced depending on the local conditions but not below 45 minutes plus 30 Seconds.
- Scoring is compulsory for all matches. The players must record the moves & submit the score sheet to the Arbiter with both the players signatures and result & other details entered.

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. VINOD KASHYAP +91 9336-987538

MR. AKASH YADAV +91 9118-666406

GAMES & SPORTS

(3 X 3 BASKETBALL)

THURSDAY, 07 NOVEMBER, 2024

UNDER 14 & UNDER 17 CATEGORY

ELIGIBILITY

- (Under-14) Boys and Girls born on or after 01/01/2011 and not studying below 6th standard.
- (Under-17) Boys and Girls born on or after 01/01/2008 and studying in class 9th to 12th.
- It is necessary to bring school ID-card and Adhar card

KEY FEATURES

- Smaller court: Half the size of a standard basketball court.
- Fewer players: Three players per team.
- Shorter game: Typically, 10 - min game or first to score 21 points.
- Single Basket.

RULES

- The match will be played as per the rules laid by the Basketball Federation of India in 3 x 3 Format.
- The game will be played under "knockout" Format.
- A coin shall be tossed to decide the team to start the match.
- The team that wins the toss gets the privilege to decide for the possession of the ball.
- It is mandatory for all the players to wear their basketball kit/jersey.
- The Organizing committee reserves the right to alter or amend the rules.
- The decision of the Referee shall be final and binding on the players and officials of both the teams.
- The organizers are not responsible for any indemnity during the competition and loss of any personal belongings.
- All the players and team officials shall abide by the rules of the organizing committee.

INCASE OF ANY QUERY, PLEASE FEEL FREE TO CONTACT

EVENT IN-CHARGES :

MR. VINOD KASHYAP +91 9336-987538

MR. AKASH YADAV +91 9118-666406